#### CHAPTER 3: ON THE PRAISE OF THE PROPHETE, UPON HIM BE PRAYERS AND PEACE

Zalamtu sunnata man ahyaaz zalaama ilaa, Ani-shtakat qadamaahud durra min warami

I have neglected the path of the one brought black nights To life by praying, until even his feet swelled with distress.

.Washadda min saghabin ahshaa-ahu watawaa, Tahtal hidjaarati kash-han mutrafal adami.

To quell is hunger he tightened his midriff By strapping stones to his soft sides and strong ribs.

Waraawadathul djibaalush shummu min zahabin, An nafsihi fa-araahaa ayyamaa shamami.

Lofty mountains, to entice him, draped themselves in gold, But he showed them a towering soul, perfectly content, without desire.

Wa akkadat zuhdahu fiihaa daruuratuhu, Innad daruurata laa ta-e-duu alal isami

The extremity of his needs only confirmed his freedom from desire-

Need never overshadows Virtue that is firmly rooted.

Wa kayfa tad-uu ilad dunyaa daruuratu man, Lawlaahu lam takhrudjid dunyaa minal adami.

How could the need of such a man be answered by the world, When without him this world would never have come into being! [interlude]

Muhammadun sayyidul kawnayni was saqalay.., Ni wal fareeqayni min urubin wa min adjami.

Mouhammad, lord of both worlds, lord of both species, Lord of both assemblages-Arabs and all others.

Nabiyyunal aamirun naahee falaa ahadun, Abarra fee qawli laa minhu walaa na-ami.

Our Prophet, commander of right, forbidder of wrong-No soul kept his word more justly, whether "Yes" or "No."

huwal habeebul lezee turdjaa shafaa-atuhu, Likulli hawlin minal ahwaali muqtahami.

He is the beloved whose intercession is hoped for As arms against a host of relentless calamities.

Da-aa ilal laahi fal mustamsikuuna bihee, Mustamsikuuna bihablin ghayri munfasimi.

He called on God. Whoever clings to him Clings to a rope that will never unravel nor break.

Faaqan nabiyyeena fee khalqin wa fee khuluqin, Wa lam yudaanuuhu fee ilmin walaa karami.

His form and character surpassed even the previous prophets, And none have approached him in knowledge or nobility.

Wa kulluhum min rasuulil laahi multamisun, Gharfan minal bahri aw rashqan minad diyami.

They all seek from the Messenger of God Cupfuls from his ocean or sips from his unceasing rain.

Wa waafiquuna ladayhi inda haddihim, Min nuqtatil ilmi aw min shaklatil hikami.

They all stand before him according to their limits, As if dots on his knowledge or diacritical marks on his wisdom.

Fahuwal lezee tamma ma-e-naahu wa suuratuhuu, Summa-stafaahu habeeban baari-un nasami.

He is the one whose meaning and form were perfected, And then the Originator of souls chose him as the beloved.

Munazzahun an shareekin fee mahaasinihi, Fadjaw-harul husni feehi ghayru munqasimi.

Incomparable, his beauty has no peer-The essence of beauty itself is in his nature.

Da-e madda-athun nasaaraa fee nabiyyihimi, Wahkum bimaa shi-e-ta Madani feehi wahtakimi.

Leave aside what the Christians have claimed for their prophet-Then praise him as you like, but do so wisely.

wansub ilaa zaatihee maa shi-e-ta min sharafin, Wansub ilaa qadrihee maa shi-e-ta min ozami.

Ascribe to his essence what you wish of honor, Attribute to his exalted status what you will of greatness!

Fa inna fadla rasuulil laahi laysa lehuu, Haddun fayu-e-riba anhu naatiqun bifami.

Truly, the Messenger of God's bounty Cannot be overstated by two lips and a tongue.

Law naasabat qadrahu aayaatuhu izaman, Ahyaa-smuhu heena yud-aa daarisar rimami.

If a miracle could equal his stature in magnitude, The mere mention of his name would revive decaying bones.

Lam yamtahinnaa bimaa ta-e-yal uquulu bihee, Hirsan alaynaa falam nartab wa lam nahimi.

Concerned for our welfare, he did not confuse us with matters We could not fathom, so we neither wandered nor wavered.

a-e-yal waraa fahmu ma-e-naahu falaysa yuraa, lilqurbi wal bu-e-di feehi ghayru munfahimi.

Human beings cannot grasp his meaning-Even those at his side could not keep up with him.

Kash shamsi taz-haru lil-aynayni min bu-e-din, Sageeratan wa tukillut tarfa min amami.

He is like the sun, small to the eye when seen from afar, But when glimpsed close up, it dazzles and overwhelms.

Wa kayfa yudriku fid dunyaa haqeeqatahu, Qawmu niyaamun tasallaw anhu bil hulumi.

How can slumberous souls in this world grasp his reality Distracted as they are by the strength of their dream?

Fa mablaghul ilmi feehi annahu basharun, Wa annahu khayrul khalqil laahi kullihimi.

The extent of what we know of him is this: He is a man, And yet, without exception, he is the best of God's Creation.

Wa kullu aayin ataa ruslul kiraamu bihaa, Fa innamat tasalat min nuurihi bihimi.

All of the signs brought by the noble prophets before him Came to them through his light alone.

Fa innahu shamsu fadli hum kawaakibuhaa, Yuz-hirna anwaarahaa linnaasi fiz zulami.

He is the bounteous sun and they her orbiting planets-She reveals their lights for humanity in the darkness of night-

Hattaa izaa tala-at fil ufqi amma hudaa..., ..hal aalameena wa ahyat saa-iral umami.

Until finally his light dawned on the horizon, And his radiant guidance suffused the world and brought life to Countless civilizations. [interlude]

Akrim bikhalqi nabiyyin zaanahu khuluqun, Bil husni mushtamilin bil bishri muttasimi.

What excellence lies in the birth of a prophet adorned with such Character!

Beauty itself shines forth from his smiling face!

Kazzahri fee tarafin wal badri fee sharafin, Wal bahri fee karamin wad dahri fee himami.

Exquisite as a lily, illustrious as a full moon, Magnanimous as the ocean, persistent as time.

Ka annahu wahwa fardun min djalaalatihi, Fee askarin heena talqaahu wa fee hashami.

Due to his majesty, even when alone, He seemed surrounded by military might and cohorts of courtiers.

Ka annamal lu-e-lu-ul maknuunu fee sadafin, Min ma-e-dinay mantiqin minhu wa mubtasimi.

It is as if precious pearls, locked in their shells, Poured from the treasury of his sweet mouth and smile.

Ta-e-yal uquulu kalaalan inda ru-e-yatihi, Ka annamaa nazarat lish-shamsi min amami.

As if, face to face with the sun, Minds were forced o blink at the mere sight of him.

Laa teeba ya-e-dilu turuban damma a-e-zumahu, Tuubaa limuntashiqin minhu wa multasimi.

No perfume is as sweet as the ground that holds his bones-What Paradise awaits the one who breathes its scent or brushes lips against its soil!